


In the Name and by the Authority  
of the  
Department of Colorado  
**Disabled American Veterans**



This Certificate of Appreciation Is Presented to  
**S.L. BROWN #11**  
**1<sup>ST</sup> PLACE - HOSPITAL ACTIVITIES 2015**  
**CATEGORY III (401+) MEMBERS**

In Testimony Whereof, the names of the Department Commander and Adjutant  
and the seal of the order are hereunto affixed. Given at Denver, Colorado  
this 15<sup>th</sup> day of May in the year of our lord, Two Thousand and Fifteen.

  
COMMANDER

  
ADJUTANT