



Colonel Samuel D. Foster No. 76, 1411 Harris Avenue, Pittsburgh Pa. 15205

Dear Member of DAV Chapter #76,

It's time again to plan on attending Col. Samuel D. Foster Chapter #76's Annual Valentine Dinner Dance and Installation scheduled for **Saturday, February 16, 2013**. **PLEASE COME AND HAVE A FUN TIME**. It's an evening out to enjoy yourself.

### **Location of Dinner Dance**

**DoubleTree by Hilton Hotel, Greentree 101 DoubleTree Drive, Pittsburgh, PA. 15205**

The DoubleTree Hotel (formerly Radisson) is located in Greentree just minutes from I-279. Overnight lodging is available at the **DoubleTree Hotel, 101 DoubleTree Drive-Greentree, Pa.** For Hotel Reservations, please call: **1-800-222-TREE or 412-922-8400 and ask for the DAV rate.**

The cost of the ticket is **\$40.00** per person. You will be served:

- **HOT BUFFET DINNER** (dinner at 7:00 P.M.)
- **REFRESHMENTS** 2 Complimentary Drink Tickets
- **MUSIC, DANCING and Prizes**

After dinner we will have our installation of officers and then music playing for your enjoyment and dancing pleasure. We will also be raffling off a Door Prizes and many other prizes. No one will be admitted to the Annual Valentine Dinner Dance & Installation without a ticket. Due to the cost of this affair, we will have to limit the number of tickets available. Therefore, please submit your request at once and your check to cover the tickets. Upon receipt of your check, your tickets will be sent out. Please understand that **NO TICKETS** will be sold for this affair **after January 31, 2013**.

<b>REMEMBER: --</b>	<b><u>THE DATE:</u></b>	<b>Saturday, February 16, 2013</b>
	<b><u>THE PLACE:</u></b>	<b>DoubleTree by Hilton, Pittsburgh Greentree</b>
	<b><u>THE TIME:</u></b>	<b>6:00 P.M. to 11:00 P.M.</b>

If you or anyone you know would like to place an Ad in our book, please complete the Ad Sheet and return to us along with your check. Any ads to the Ad Book must be received no later than January 24, 2013. (If you can't make it, please support us and take out an Ad in our Ad Book.) Thank you in advance! **CHECKS SHOULD BE MADE PAYABLE TO DAV CHAPTER #76.**

We would like to see **YOU** there so please make every effort to attend.  
**ALL TICKET REQUESTS AND ADS SHOULD BE SENT TO AL BURLIKOWSKI.**

*Nicholas A. Viglione*

**NICK VIGLIONE, Dance Chairman**  
Phone: **(412) 576-6668 Cell**

**Philip Fiumara, Past Commander**  
Phone: **(412) 913-1229 Cell**

Yours in comradeship,

*Albert Burlikowski*

**ALBERT BURLIKOWSKI, Co-Chairman**  
1411 Harris Avenue, Pittsburgh, Pa 15205  
E-MAIL: **burlikowski@comcast.net**  
Phone: **(412) 999-7078 Cell**